



AGENDA
CITY OF HUMBLE ANIMAL SHELTER ADVISORY COMMITTEE
Tuesday, November 02, 2021, 2:00 PM
Public Works Conference Room
102 Granberry Street
Humble, Texas 77338

Call to order.

Public Comments:

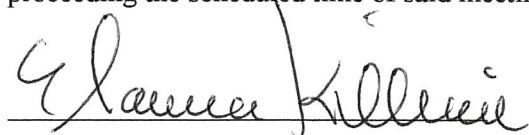
(The purpose of this item is to allow citizens an opportunity to address the governing board on items that are listed on the agenda, or issues that are not listed on the agenda (non-agenda comments). Any person desiring to make a public comment must first be recognized by the presiding officer, and sign in at the podium with their name and address. Individual citizen comments are limited to three (3) minutes. Non-agenda items cannot last longer than thirty (30) accumulative minutes. The members of the board have no obligation to respond in any manner to comments or questions from the public. Any response from a member of the board to non-agenda comments is limited to a statement of specific factual information, a recitation of existing policy, or direction to staff to place the subject on the agenda for a future board meeting.)

Regular Agenda:

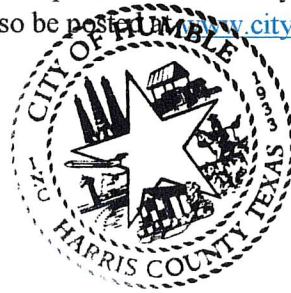
1. Discussion and possible action on approval of Minutes from the August 10, 2021 meeting.
2. Discussion and possible action regarding updated grant numbers for free Spay and Neuter Program.
3. Discussion and possible action regarding Trap, Neuter, and Release Program.
4. Discussion and possible action regarding Veterinary interaction and assistance with pets.
5. Discussion and possible action regarding the yearly numbers to date.
6. Adjourn.

I, the undersigned, do hereby certify that the above Agenda was posted on October 27, 2021 by 2:00 p.m. at Humble City Hall, 114 W. Higgins Street, Humble, Texas and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting. The agenda will also be posted on www.cityofhumbletx.gov.

By:



Elanna Killian, Interim City Secretary



This public notice was removed from the official posting board at the Humble City Hall on the following date and time: _____ by _____.

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING. PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (281) 446-3061 OR FAX (281) 446-7843 FOR FURTHER INFORMATION.